EXHIBIT NO. "13B" FACSIMILE NO. 3 FROM the BOOK OF ABRAHAM with Smith's Interpretaton,

Compared to Professional Egyptologists' translations.

https://en.wikipedia.org/wiki/Critical appraisal of the Book of Abraham#Facsimile No. 3



Figure	Joseph Smith's explanation <sup>[119]</sup>	Explanation by Egyptologists
General Comment	Abraham is reasoning upon the principles of Astronomy, in the king's court.	"Invocation (text at bottom line below the illustration): O gods of the necropolis, gods of the caverns, gods of the south, north, west, and east grant salvation to the Osiris Hor, the justified, born by Taikhibit."[120]
1	Abraham sitting upon Pharaoh's throne, by the politeness of the king, with a crown upon his head, representing the Priesthood, as emblematical of the grand	"Label for Osiris (text to the right of figure 1 of Facsimile No. 3): Recitation by Osiris, Foremost of the Westerners,

	Presidency in Heaven; with the scepter of justice and judgment in his hand.	Lord of <u>Abydos(?)</u> , the great god forever and ever(?)."[120]
2	King Pharaoh, whose name is given in the characters above his head.	"Label for <u>Isis</u> (text to the right of figure 2 of Facsimile No. 3): Isis the great, the god's mother."[120]
3	Signifies Abraham in Egypt as given also in figure 10 of Facsimile No. 1.	"Altar, with the offering of the deceased, surrounded with <u>lotus flowers</u> , signifying the offering of the defunct."[79]
4	Prince of Pharaoh, King of Egypt, as written above the hand.	"Label for <u>Maat</u> (text to the left of figure 4 of Facsimile No. 3): Maat, mistress of the gods."[120]
5	Shulem, one of the king's principal waiters, as represented by the characters above his hand.	"Label for Hor the deceased (text in front of figure 5 of Facsimile No. 3): The Osiris Hor, justified forever."[120]
6	Olimlah, a slave belonging to the prince.	"Label for <u>Anubis</u> (text in front of figure 6 of Facsimile No. 3): Recitation by Anubis, who makes protection(?), foremost of the embalming booth"[120]